



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

DIVISION OF
WATER RIGHTS

HUBERT C. LAMBERT
STATE ENGINEER

March 11, 1968

TO WATER USERS OF THE BURNT FORK-BIRCH CREEK DISTRIBUTION SYSTEM:

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated 1953, a meeting of water users of the Burnt Fork-Birch Creek Distribution System and representatives of the State Engineer's Office will be held Thursday, March 21, 1968 in the McKinnon School house, McKinnon, Wyoming, at 2:00 p.m. for the purpose of:

1. Hearing the minutes for 1967.
2. Hearing the financial report for 1967.
3. Hearing the 1967 commissioner's report.
4. Preparing a budget of salaries and other necessary expenses of the Burnt Fork-Birch Creek Distribution System.
5. Making recommendations to the State Engineer relative to the appointment of a water commissioner for the 1968 season.
6. Transacting such other business as may properly come before the meeting.

We hope that the water users or representatives will attend in order that they be properly represented.

Yours very truly,

Hubert C. Lambert

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